# SAN JOAQUIN LOCAL AGENCY FORMATION COMMISSION

## **LAFCo**

44 N SAN JOAQUIN STREET

SUITE 374

STOCKTON, CA 95202

### **AGENDA**

Thursday, March 9, 2023 9:00 A. M.

BOARD OF SUPERVISORS CHAMBERS 44 NORTH SAN JOAQUIN STREET, 6<sup>TH</sup> FLOOR STOCKTON, CALIFORNIA

Call to Order Announce Date and Time of Meeting for the Record Roll Call Pledge of Allegiance

#### **CONSENT ITEMS**

MEETING MINUTES OF FEBRUARY 9, 2023
 (Action by All Members)
 Approve Summary Minutes of the February Regular Meeting.

2. OUT-OF-AGENCY SERVICE REQUEST

(Action by Regular Members)

Request from the City of Stockton to provide out-of-agency sewer water supply outside the City boundary under Government Code §56133 to 744 Merced Avenue, 2933 Howe Street and 441 N. Anteros Avenue in Stockton, CA.

3. APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT (PSA) FOR MOUNTAIN HOUSE SPECIAL COUNCIL.

(Action of Regular Members)

Approval of a PSA with White Brenner LP for special counsel services pertaining to Mountain House Community Services District proposals.

#### **PUBLIC HEARING**

- 4. COLLEGE PARK III MACHADON REORGANIZATION TO THE MOUNTAIN HOUSE COMMUNITY SERVICES DISTRICT (MHCSD) (LAFCo 29-22) (Action by Regular Members)
  - Request to annex three (3) parcels totaling 136.09 acres to MHCSD with concurrent detachment from Tracy Rural Fire District, and San Joaquin Conservation District.
- 5. TRACY HILLS II REORGANIZATION TO THE CITY OF TRACY (LAFC 03-23) (Action by Regular Members Only)

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WEB SITE https://www.sjgov.org/commission/lafco/

Request to annex 35.72 acres to the City of Tracy with concurrent detachment from the San Joaquin Conservation District

6. CITY OF ESCALON FINAL MUNICIPAL SERVICE REVIEW (MSR) AND SPHERE OF INFLUENCE (SOI) UPDATE (LAFC 30-22)

(Action by Regular Members)

The Commission will review and take action on the staff recommendation to adopt the City of Escalon's MSR and SOI expansion of 59 acres.

#### **PUBLIC COMMENTS**

6. Persons wishing to address the Commission on matters not otherwise on the agenda.

#### **EXECUTIVE OFFICER COMMENTS**

7. Comments from the Executive Officer

#### **COMMISSIONER COMMENTS**

8. Comments, Reports, or Questions from the LAFCO Commissioners

#### **ADJOURNMENT**

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